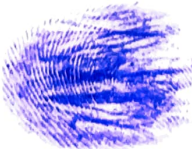
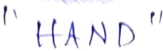


At 7.32
Time - 2.32 PM
7.3.22

04/10

FORM VIII
[See Rule 25 (1)]
Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
Ward No- 10 Booth No-15
(UR)
2. Full name of candidate
Sandhyarani Das
3. Number of candidate on the electoral roll.
-346 ✓
4. Father's or husband's name ✓
Sundar Mahan Das
5. Age
:
6. Address
Onladuba, P.O. Onladuba
Rairangpur. W.D-10
7. Community
- General -
8. Full name of the proposer
Sundar Mahan Das
9. Number of proposer on the electoral roll.
345 Booth-15 W.D-10
10. Signature of the proposer
- Sundar Mahan Das -
11. Full name of the seconder
Raghu Naik
12. Number of seconder on the Electoral roll.
762 W.D-10 Booth-14
13. Signature of the seconder
 R.N. of Raghu Naik.
14. Election symbol adopted by the candidate.
 "HAND"

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the I. N. Congress party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary)

Sandhya Ranee Das
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. 10 of Rairangpur NAC/Municipality/Municipal Corporation.

Sandhya Ranee Das
Signature of candidate

Endorsement by the Election Officer or other authorised person

Serial number 04/10

This nomination paper was presented to me by Sandhyarani Das on 03/03/2022 at 2.32pm

[Signature]
Signature of the Election Officer
or other authorised person

Rairangpur Municipality

Decision after scrutiny

Signature of the Election Officer

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 104

Date 07/03/22

Received from Smt./Shri Sandhyarani Das

Rs. 100 (Rupees One Hundred)

on account of security deposit for candidature for the office of the * Councillor/~~Corporator~~ of

Ward No 10 of Rairangpur * Municipality / ~~N.A.C.~~ / ~~Municipal Corporation~~.

Place Rairangpur

* Strike out whichever is not applicable.


Election Officer

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Sandhyaarani Das
Signature

Sl. NO 13 dt. 07.03.2022



Please
pass
here



**AFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 10 of Rairangpur NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sandhya Rani Das son/daughter/wife
of Sunder Mahan Das Aged 42 years,
resident of Orladuba, W.No.12, Rairangpur (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Orladuba (Name of the
Ward No. 10 Municipality/Municipal Corporation), at Serial No. 346 in Booth
No. 45

(3) My contact telephone number(s) is/are 8260104864 and my e-
mail id (if any) is None and my social media account(s) (if any)
is/are

(i) Nil
(ii) Nil

Sandhya Rani Das

24/3

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Sandhya Ranjan Das	NO	NO	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse S.M. Das	NO	NO	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	NO	NO	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1	NO	NO	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

5	Dependent 2	No	No	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent 3	No	ND	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

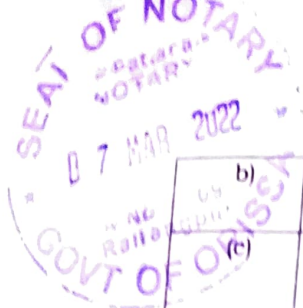
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	ND
-----	---	----	----	----

Gandhi Public School

[Signature]
[Signature]



b)	Case No. with Name of the Court	No	No	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	
d)	Brief description of offence	No	No	
e)	Whether charges have been framed (mention YES or NO)	No	No	
f)	If answer against (e) above is YES, then give the date on which charges were framed	No		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR


(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	No	No	Nil
(b)	Name of the Court	No	No	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	Nil

Sandhya Ranjan Das
 [Signature]
 [Signature]

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of order of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

5. Summary Report sent to

 [Signature]

SEAL
07 MAR 2022
Ranang
GOVT OF ORISSA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No
-----	--	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, detail of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	D
(i)	Cash in hand	yes	No	me	me	NIL	

6 Sandhya Ranib Das

[Signature]

NOTARY
67 2022

A/c No 36740938243 S.B.I.

my	ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil	nil
given.	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	No
ite of	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
ge in	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
ould	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
other	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
parate	(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
	(ix)	Gross Total value	nil	nil	nil	nil	nil	nil

pende
-3

7 Samkhinder Dahi Das
Jalgaon

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets

Sl. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2
(i) <u>Agricultural Land</u>	Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate Current market value	nil	nil	nil	nil	nil
(ii) <u>Non-Agricultural Land</u>	Location(s) Survey number(s)	nil	nil	Nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
		nil	nil	nil	nil	nil

Any Investment on the land by way of development, construction etc.

Approximate current market value

(iii) Commercial Buildings

(including apartments)

Location(s)

Survey number(s)

Area (total measurement in sq. ft.)

Built up Area (total measurement in sq.ft.)

Whether inherited property (Yes or No)

Date of purchase in case of self - acquired property

Cost of property (in case of purchase) at the time of purchase

Any Investment on the property by way of development, construction etc

Approximate current market value

(iv) Residential Buildings

(including apartments):

Location (s)

Survey number(s)

Area (Total measurement in sq. ft)

Built up Area (Total measurement in sq. ft.)

Whether inherited property (Yes or No)

Date of purchase in case of self - acquired property

9. Sandhya Rani Das

Signature

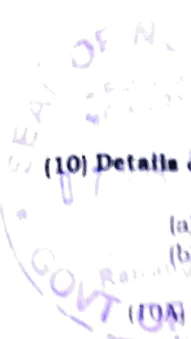
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	No	No	No	No	Nil	Nil
	Any other liability	No	No	No	No	Nil	Nil
	Grand total of liabilities	No	No	No	No	Nil	Nil

Sandhya Rani Das
20/07/2022
[Signature]



(10) Details of profession or occupation:

- (a) Self Teacher
(b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self 3,000/-
(b) Spouse 3,000/-

(C) Source of income, if any, of dependents, No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate No
(b) details of contracts entered into by spouse No
(c) details of contracts entered into by dependents No
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

Read up to Class X

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raipur this the 7th day of March 2022

Witnesses:

1. Anu Kaur

2. Durga, Nishu

I, the deponent, do hereby
do hereby
solely
fact

11

1. Sandhya Kani Das
DEPONENT

624/2022
07/03/2022

624/2022
07/03/2022

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

THE NOTARY PUBLIC

AFFIDAVIT

I Smt./Mr. Sundari Lal Das Aged about 42 W/O, S/o Sundari Lal Das
AC No. 10 W/No. 10 Po/Ps. Chandabani Dist. Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No. 10 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 7th day of March, 2022 at Rairangpur Court premises.

No candidate being identified by
Mr. B. N. Das as deponent here by
notary public that the
facts stated are
true.

Deponent

Sundari Lal Das
Deponent

B. N. Das
Notary Public
10/3/2022
Rairangpur, Mayurbhanj

Form X

[See Rule 25 Note 1 & 43 (3)]

as to names of candidates sponsored by the political party

The Election Officer Rairangpur Municipality

SUBJECT: General Election of Chairperson / Councilor to WARD NO-10 Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1	<u>Rairangpur Municipality</u>	<u>Sandhyarani Das</u>	<u>Sundar Mohan Das</u>	<u>At/Po-Rairangpur</u> <u>Ward No -10</u> <u>R.R.Pur</u> <u>Municipality</u>

Yours faithfully

(Signature)
(Niranjan Patnaik)
(Name and signature of the President

Place: Rairangpur

Date: 07/03/2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President
Odisha Pradesh Congress Committee
(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.